

ORIGINAL

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION  
DISTRICT NORTH WEST-B, FU-BLOCK, PITAMPURA, DELHI-34  
Ph. No. 011 -27348917 / 9873300267  
E-mail address: ddnwb2010@gmail.com**

No.F.DNWB/PB/2019/ 643

Dated :- 22/7/19

To

The Principal/Manager,  
Citizen Model School,  
Budh Vihar, Ph.II,  
Delhi-110086.

**Subject :- Regarding grant of extension of period for introduction of Science Streams (Physics, Chemistry, Biology & Computer Science) at Senior Secondary level beyond 31.03.2019 for five years i.e. upto 31.03.2024.**

Sir,

This is with reference to your request on the subject cited above. In this regard, the undersigned is directed to convey the approval of the Competent Authority for grant of extension of period for introduction of Science Streams (Physics, Chemistry, Biology & Computer Science) at Senior Secondary level beyond 31.03.2019 for five years i.e. upto 31.03.2024, subject to the following terms and conditions:-

1. Final outcome of notification of MoUD, GOI.
2. That the school shall make payment of salary and other admissible allowances to its teaching/non-teaching staff as per ongoing CPC through bank/RTGS.
3. That the school shall comply with the provisions of Section 10(1) read with Rule 125 of DSEAR, 1973.
4. That the school shall comply with clause 14 of order No.F.DE/15(56)/ACT/2009778 dated 11.02.2009 in r/o maintenance of DRF. The school shall follow FN-21 "Accounting by schools" as issued by the Institute of Chartered Accountants of India (ICAI) for proper accounting treatment.
5. That the school shall observe the relevant provisions of RTE Act, 2009, DSEAR, 1973 and directions/instructions issued by the Department from time to time.

*[Handwritten signature]*

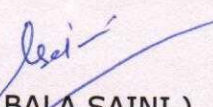


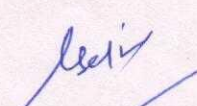
6. That the school shall comply with the relevant orders/guidelines of DoE and judicial pronouncements w.r.t. utilization/maintenance of schools funds.
7. That the school shall comply with the orders dated 07.11.2017/guidelines of DoE and judicial pronouncements w.r.t. safety of students and shall take all necessary steps to this effect.

This issues with the prior approval of Director (Edn) vide U.O. No.6028/DE dated 12.07.19.

No.F.DNWB/PB/2019/  
Copy to :-

1. P.S. to D.E.
2. Secretary, CBSE.
3. P.A. to Addl. DE (PSB)
4. DDE (PSB).
5. DDE (Planning).
6. DDE (Zone XIII).

  
( SHASHI BALA SAINI )  
DEPUTY DIRECTOR OF EDUCATION  
DISTT. NORTH WEST (B)  
Dated :-

  
( SHASHI BALA SAINI )  
DEPUTY DIRECTOR OF EDUCATION  
DISTT. NORTH WEST (B)